

¹Greetings from James, a servant of God and of the Lord Jesus Christ.

To God's people^{*a*} who are scattered all over the world.

Faith and Wisdom

²My brothers and sisters, you will have many kinds of trouble. But this gives you a reason to be very happy. ³You know that when your faith is tested, you learn to be patient in suffering. ⁴If you let that patience work in you, the end result will be good. You will be mature and complete. You will be all that God wants you to be.

⁵Do any of you need wisdom? Ask God for it. He is generous and enjoys giving to everyone. So he will give you wisdom. ⁶But when you ask God, you must believe. Don't doubt him. Whoever doubts is like a wave in the sea that is blown up and down by the wind. ⁷⁻⁸People like that are thinking two different things at the same time. They can never decide what to do. So they should not think they will receive anything from the Lord.

True Riches

⁹Believers who are poor should be glad that God considers them so important. ¹⁰Believers who are rich should be glad when bad things happen that humble them. Their riches won't keep them from disappearing as quickly as wildflowers. ¹¹As the sun rises and gets hotter, its heat dries up the plants, and the flowers fall off. The flowers that were so beautiful are now dead. That's how it is with the rich. While they are still making plans for their business, they will die.

Temptation Does Not Come From God

¹²Great blessings belong to those who are tempted and remain faithful! After they have proved their faith, God will give them the crown* of eternal life. God promised this to all people who love him. ¹³Whenever you feel tempted to do something bad, you should not say, "God is tempting me." Evil cannot tempt God, and God himself does not tempt anyone. ¹⁴You are tempted by the evil things you want. Your own desire leads you away and traps you. ¹⁵Your desire grows inside you

a1:1 God's people Literally, "the twelve tribes." Believers in Christ are like the tribes of Israel, God's chosen people in the Old Testament. until it results in sin. Then the sin grows bigger and bigger and finally ends in death.

¹⁶My dear brothers and sisters, don't be fooled about this. ¹⁷Everything good comes from God. Every perfect gift is from him. These good gifts come down from the Father who made all the lights in the sky. But God never changes like the shadows from those lights. He is always the same. ¹⁸God decided to give us life through the true message* he sent to us. He wanted us to be the most important of all that he created.

Listening and Obeying

¹⁹My dear brothers and sisters, always be more willing to listen than to speak. Keep control of your anger. ²⁰Anger does not help you live the way God wants. ²¹So get rid of everything evil in your lives—every kind of wrong you do. Be humble and accept God's teaching that is planted in your hearts. This teaching can save you.

²²Do what God's teaching says; don't just listen and do nothing. When you only sit and listen, you are fooling yourselves. ²³Hearing God's teaching and doing nothing is like looking at your face in the mirror ²⁴and doing nothing about what you saw. You go away and immediately forget how bad you looked. ²⁵But when you look into God's perfect law that sets people free, pay attention to it. If you do what it says, you will have God's blessing. Never just listen to his teaching and forget what you heard.

The True Way to Worship God

²⁶You might think you are a very religious person. But if your tongue is out of control, you are fooling yourself. Your careless talk makes your offerings to God worthless. ²⁷The worship that God wants is this: caring for orphans or widows who need help and keeping yourself free from the world's evil influence. This is the kind of worship that God accepts as pure and good.

Love All People

2 ¹My dear brothers and sisters, you are believers in our glorious Lord Jesus Christ. So don't treat some people better than others. ²Suppose someone comes into your meeting wearing very nice clothes and a gold ring. At the same time a poor person comes in wearing old, dirty clothes. ³You show special attention to the person wearing nice clothes. You say, "Sit here in this good seat." But you say to the poor person, "Stand there!" or "Sit on the floor by our feet!" 4Doesn't this show that you think some people are more important than others? You set yourselves up as judges—judges who make bad decisions.

⁵Listen, my dear brothers and sisters. God chose the poor people in the world to be rich in faith. He chose them to receive the kingdom* God promised to those who love him. ⁶But you show no respect to those who are poor. And you know that the rich are the ones who always try to control your lives. And they are the ones who take you to court. ⁷And the rich are the ones who insult the wonderful name of Christ, the name by which you are known.

⁸One law rules over all other laws. This royal law is found in the Scriptures^{*}: "Love your neighbor² the same as you love yourself."^b If you obey this law, you are doing right. ⁹But if you are treating one person as more important than another, you are sinning. You are guilty of breaking God's law.

¹⁰You might follow all of God's law. But if you fail to obey only one command, you are guilty of breaking all the commands in that law. ¹¹God said, "Don't commit adultery."^c The same God also said, "Don't kill."^d So if you don't commit adultery, but you kill someone, you are guilty of breaking all of God's law.

¹²You will be judged by the law that makes people free. You should remember this in everything you say and do. ¹³Yes, you must show mercy to others. If you do not show mercy, then God will not show mercy to you when he judges you. But the one who shows mercy can stand without fear before the Judge.

Faith and Good Works

¹⁴My brothers and sisters, if a person claims to have faith but does nothing, that faith is worth nothing. Faith like that cannot save anyone. ¹⁵Suppose a brother or sister in Christ comes to you in need of clothes or something to eat. ¹⁶And you say to them, "God be with you! I hope you stay warm and get plenty to eat," but you don't give them the things they need. If you don't help them, your words are worthless. ¹⁷It is the same with faith. If it is just faith and nothing more—if it doesn't do anything—it is dead.

¹⁸But someone might argue, "Some people have faith, and others have good works." My answer would be that you can't show me your faith if you don't do anything. But I will show

2:8 your neighbor Or "others." Jesus' teaching in Lk. 10:25–37 makes clear that this includes anyone in need.

^b**2:8** Quote from Lev. 19:18.

c2:11 Quote from Ex. 20:14; Deut. 5:18.

d2:11 Quote from Ex. 20:13; Deut. 5:17.

you my faith by the good I do. 19 You believe there is one God. That's good, but even the demons^{*} believe that! And they shake with fear.

²⁰You fool! Faith that does nothing is worth nothing. Do you want me to prove this to you? ²¹Our father* Abraham* was made right with God by what he did. He offered his son Isaac to God on the altar.* ²²So you see that Abraham's faith and what he did worked together. His faith was made perfect by what he did. ²³This shows the full meaning of the Scriptures* that say, "Abraham believed God, and because of this faith he was accepted as one who is right with God."^e Abraham was called "God's friend."^{f 24}So you see that people are made right with God by what they do. They cannot be made right by faith alone.

²⁵Another example is Rahab. She was a prostitute, but she was made right with God by something she did. She helped those who were spying for God's people. She welcomed them into her home and helped them escape by a different road.⁹

²⁶A person's body that does not have a spirit is dead. It is the same with faith—faith that does nothing is dead!

Controlling the Things We Say

3 ¹My brothers and sisters, not many of you should be teachers. I say this because, as you know, we who teach will be judged more strictly than others.

²We all make many mistakes. A person who never said anything wrong would be perfect. Someone like that would be able to control their whole body too. ³We put bits into the mouths of horses to make them obey us. With these bits we can control their whole body. ⁴It is the same with ships. A ship is very big, and it is pushed by strong winds. But a very small rudder controls that big ship. And the one who controls the rudder decides where the ship will go. It goes where he wants it to go. ⁵It is the same with our tongue. It is a small part of the body, but it can boast about doing great things.

A big forest fire can be started with only a little flame. ⁶The tongue is like a fire. It is a world of evil among the parts of our body. It spreads its evil through our whole body and starts a fire that influences all of life. It gets this fire from hell.

⁷Humans have control over every kind of wild animal, bird, reptile, and fish, and they have controlled all these things. ⁸But no one can control the tongue. It is wild and evil, full of deadly poison. ⁹We use our tongues to praise our Lord and Father, but then we curse people who were created in God's likeness. ¹⁰These praises and curses come from the same mouth.

e2:23 Quote from Gen. 15:6.

f2:23 Quote from 2 Chron. 20:7; Isa. 41:8.

92:25 She helped ... road The story about Rahab is found in Josh. 2:1–21.

True Wisdom

¹³Are there any among you who are really wise and understanding? Then you should show your wisdom by living right. You should do what is good with humility. A wise person does not boast. 14If you are selfish and have bitter jealousy in your hearts, you have no reason to boast. Your boasting is a lie that hides the truth. ¹⁵That kind of "wisdom" does not come from God. That "wisdom" comes from the world. It is not spiritual. It is from the devil. ¹⁶Where there is jealousy and selfishness, there will be confusion and every kind of evil. ¹⁷But the wisdom that comes from God is like this: First, it is pure. It is also peaceful, gentle, and easy to please. This wisdom is always ready to help people who have trouble and to do good for others. This wisdom is always fair and honest. ¹⁸People who work for peace in a peaceful way get the blessings that come from right living.

Give Yourselves to God

4 ¹Do you know where your fights and arguments come from? They come from the selfish desires that make war inside you. ²You want things, but you don't get them. So you kill and are jealous of others. But you still cannot get what you want. So you argue and fight. You don't get what you want because you don't ask God. ³Or when you ask, you don't receive anything, because the reason you ask is wrong. You only want to use it for your own pleasure.

⁴You people are not faithful to God! You should know that loving what the world has is the same as hating God. So anyone who wants to be friends with this evil world becomes God's enemy. ⁵Do you think the Scriptures* mean nothing? The Scriptures say, "The Spirit* God made to live in us wants us only for himself."^{a 6}But the kindness God shows is greater. As the Scripture says, "God is against the proud, but he is kind to the humble."^b

⁷So give yourselves to God. Stand against the devil, and he will run away from you. ⁸Come near to God and he will come near to you. You are sinners, so clean sin out of your lives.^c You are trying to follow God and the world at the same time. Make your thinking pure. ⁹Be sad, be sorry, and cry! Change your

a4:5 "The Spirit ... himself" Other possible translations: "God strongly desires the spirit that he made to live in us." Or "The spirit that he made to live in us is full of envious desires." See Ex. 20:5.

b4:6 Quote from Prov. 3:34.

c4:8 so clean sin out of your lives Literally, "so wash your hands." laughter into crying. Change your joy into sadness. ¹⁰Be humble before the Lord, and he will make you great.

You Are Not the Judge

¹¹Brothers and sisters, don't say anything against each other. If you criticize your brother or sister in Christ or judge them, you are criticizing and judging the law they follow. And when you are judging the law, you are not a follower of the law. You have become a judge. ¹²God is the one who gave us the law, and he is the Judge. He is the only one who can save and destroy. So it is not right for you to judge anyone.

Let God Plan Your Life

¹³Some of you say, "Today or tomorrow we will go to some city. We will stay there a year, do business, and make money." Listen, think about this: ¹⁴You don't know what will happen tomorrow. Your life is like a fog. You can see it for a short time, but then it goes away. ¹⁵So you should say, "If the Lord wants, we will live and do this or that." ¹⁶But now you are proud and boast about yourself. All such boasting is wrong. ¹⁷If you fail to do what you know is right, you are sinning.

A Warning to Rich and Selfish People

5 ¹You rich people, listen! Cry and be very sad because much trouble will come to you. ²Your riches will rot and be worth nothing. Your clothes will be eaten by moths. ³Your gold and silver will rust, and that rust will be a proof that you were wrong. That rust will eat your bodies like fire. You saved your treasure in the last days. ⁴People worked in your fields, but you did not pay them. They are crying out against you. They harvested your crops. Now the Lord All-Powerful has heard their cries.

⁵Your life on earth was full of rich living. You pleased yourselves with everything you wanted. You made yourselves fat, like an animal ready for the day of slaughter.^d 6You showed no mercy to good people. They were not against you, but you killed them.

Be Patient

⁷Brothers and sisters, be patient; the Lord will come. So be patient until that time. Look at the farmers. They have to be patient. They have to wait for their valuable crop to grow and produce a harvest. They wait patiently for the first rain and the last rain.^e ⁸You must be patient too. Never stop hoping. The Lord is coming soon. ⁹Brothers and sisters, don't complain against each other. If you don't stop complaining, you will be judged guilty. And the Judge is ready to come!

d5:5 You made yourselves fat ... slaughter Literally, "You fattened your hearts for the day of slaughter." e5:7 first rain ... last rain The "first rain" came in the fall, and the "last rain" came in the spring.

JAMES 5:10

¹⁰Brothers and sisters, follow the example of the prophets* who spoke for the Lord. They suffered many bad things, but they were patient. ¹¹And we say that those who accepted their troubles with patience now have God's blessing. You have heard about Job's patience.^{*a*} You know that after all his troubles, the Lord helped him. This shows that the Lord is full of mercy and is kind.

Be Careful What You Say

¹²My brothers and sisters, it is very important that you not use an oath when you make a promise. Don't use the name of heaven, earth, or anything else to prove what you say. When you mean yes, say only "yes." When you mean no, say only "no." Do this so that you will not be judged guilty.

The Power of Prayer

¹³Are you having troubles? You should pray. Are you happy? You should sing. ¹⁴Are you sick? Ask the elders* of the church* to come

*a***5:11** *Job's patience* See the book of Job in the Old Testament.

and rub oil on you^b in the name of the Lord and pray for you. ¹⁵If such a prayer is offered in faith, it will heal anyone who is sick. The Lord will heal them. And if they have sinned, he will forgive them.

¹⁶So always tell each other the wrong things you have done. Then pray for each other. Do this so that God can heal you. Anyone who lives the way God wants can pray, and great things will happen. ¹⁷Elijah* was a person just like us. He prayed that it would not rain. And it did not rain on the land for three and a half years! ¹⁸Then Elijah prayed that it would rain. And the rain came down from the sky, and the land grew crops again.

Helping People When They Sin

¹⁹My brothers and sisters, if anyone wanders away from the truth and someone helps that person come back, ²⁰remember this: Anyone who brings a sinner back from the wrong way will save that person from eternal death and cause many sins to be forgiven.

b5:14 rub oil on you Oil was used like medicine.

1 Peter

¹Greetings from Peter, an apostle* of Jesus Christ.

To God's chosen people who are away from their homes—people scattered all over the areas of Pontus, Galatia, Cappadocia, Asia, and Bithynia. ²God planned long ago to choose you and to make you his holy people,* which is the Spirit's* work. God wanted you to obey him and to be made clean by the blood sacrifice^c of Jesus Christ.

I pray that you will enjoy more and more of God's grace* and peace.

A Living Hope

³Praise be to the God and Father of our Lord Jesus Christ. God has great mercy, and because of his mercy he gave us a new life. This new life brings us a living hope through Jesus Christ's resurrection from death. ⁴Now we wait to receive the blessings God has for

c1:2 made clean ... sacrifice Or "sprinkled with the blood," which probably compares the beginning of the new agreement by the blood sacrifice of Christ (Mk. 14:24) with Moses' sprinkling the blood of animal sacrifices on the people of Israel to seal the agreement God made with them (Ex. 24:3–8). See also Heb. 9:15–26. his children. These blessings are kept for you in heaven. They cannot be ruined or be destroyed or lose their beauty.

⁵God's power protects you through your faith, and it keeps you safe until your salvation comes. That salvation is ready to be given to you at the end of time. ⁶I know the thought of that is exciting, even if you must suffer through different kinds of troubles for a short time now. ⁷These troubles test your faith and prove that it is pure. And such faith is worth more than gold. Gold can be proved to be pure by fire, but gold will ruin. When your faith is proven to be pure, the result will be praise and glory^{*} and honor when Jesus Christ comes.

⁸You have not seen Christ, but still you love him. You can't see him now, but you believe in him. You are filled with a wonderful and heavenly joy that cannot be explained. ⁹Your faith has a goal, and you are reaching that goal—your salvation.

¹⁰The prophets* studied carefully and tried to learn about this salvation. They spoke about the grace* that was coming to you. ¹¹The Spirit* of Christ was in those prophets. And the Spirit was telling about the sufferings

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